

Yom Teruah (Rosh HaShannah) Timeline

By Rabbi Yehudah ben Shomeyr

- Lev. 23:23-25 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

We are commanded by YHWH to celebrate Yom Teruah.

- Gen. 1:1 In the beginning God created the heaven and the earth
- John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.

About 6000 years ago G-d gave birth, through His Spoken Word, to the earth and all we see and know.

- Gen. 22:1-2, 11-14 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of... And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

About 4000 years ago Avraham Avinu offered his son Isaac to YHWH. But before the sacrifice could be made, a ram was given to Avraham by G-0d in place of his son Isaac. And tradition states that the ram had two horns a

small one which was given to Avraham to use as a shofar, and a larger one which G-d took and will use to herald the coming of the Messiah.

- John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- Heb. 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

About 2000 years ago G-d offered up His Son Yeshua in our place as a permanent sacrifice for sin. On the same mountain Avraham offered up Isaac. Yeshua is the Lamb of G-d who takes away the sins of the world.

- Rev. 20:11-12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
- I John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

It is believed that today the books in heaven are opened and we are judged according to our righteousness. Therefore we must take inventory of our lives and repent and ask for forgiveness.

- I Thess. 4:16-17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- I Cor. 15:51-52 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Sometime in the future we will hear a shofar blast to call all those dead and alive who are cleansed, forgiven and ready to meet G-d and be with Him forever. One day we will celebrate Rosh HaShannah – Yom Teruah not in this home but in our Heavenly Fathers Home.